

# Isipho Esixabisekileyo



ngu Peta Jones

Published by  
The Humane Education Trust



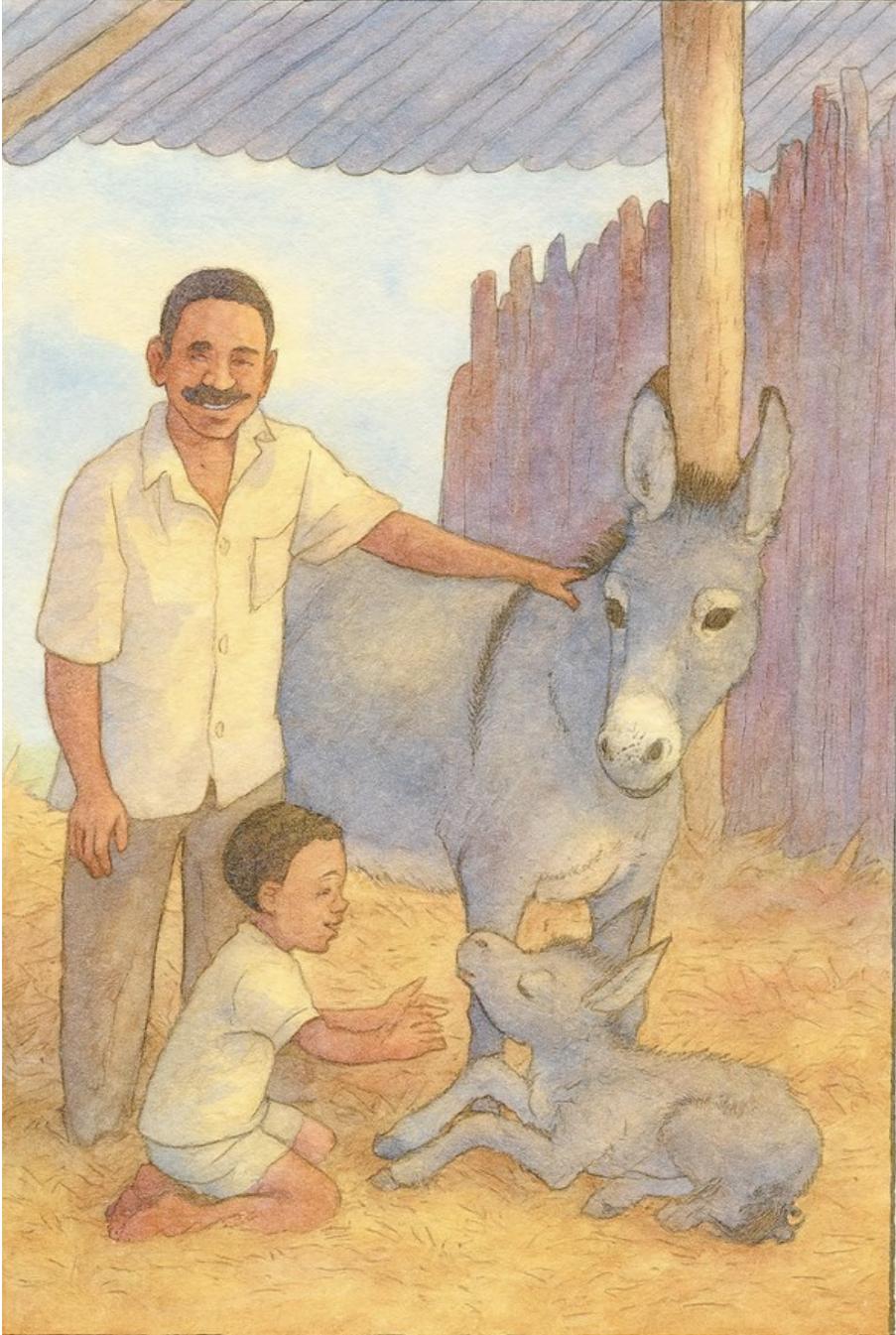
ISBN 978-0-9869721-0-2

Illustrations: Pandora Alberts

The translation of this book into Xhosa  
made possible by World Animal Net.

©The Humane Education Trust

All rights reserved. No part of this publication may  
be reproduced, stored in a retrieval system, or transmitted in any form  
or by any means electronic, mechanical, photocopying, recording or  
otherwise without the written permission of the publishers.



## Idonki encinane

UThabo wayeneminyaka emithathu ngexesha idonki kayise isiba nenkonyana. Utata kaThabo wamxelela uThabo ukuba angalithatha elo nkonyana alithiye igama aze alikhathalele yena buqu.

Wambalisela ukuba kudala iidonki yayizizilwanyana ezazixabiseke kakhulu kwaye zazisetyenziswa ziinkosi nezikhulu njengezithuthi zazo.

Abantu banethamsanqa kuba iidonki ziyabasebenzela. Zenza izinto ezininzi ukuze ubomi babo bubelula kakhulu. Njengazo zonke izidalwa iidonki zifuna ukukhathalelwa ziphatheke kakuhle zivuzwe nangomsebenzi omhle ezithi ziwenze.

Uthabo wathi igama ledonki yakhe nguChipo oko kuthetha ukuthi "ISIPHO." Uyise wamfundisa indlela eyiyo yokumbamba uChipo emehlweni nasemilenzeni ngaphandle kokumvisa iintlungu.

Wamcacisela ukuba oku kuyakumnceda xa kufuneka acoce iimpuphu zikaChipo xa zithe zazala ludaka.

Amehlo edonki kufuneka ahlanjwe rhoqo xa kuthe kwabakho uthuli oluninzi kunye neempukane kuba loo nto ingenza idonki ihlale ineenyembezi emehlweni ayo.

UThabo wayeluthanda kakhulu ufele olugudileyo lukaChipo kunye nolusu lwakhe olurhangqe umlomo wakhe oluthambe oku kwevelevethe.

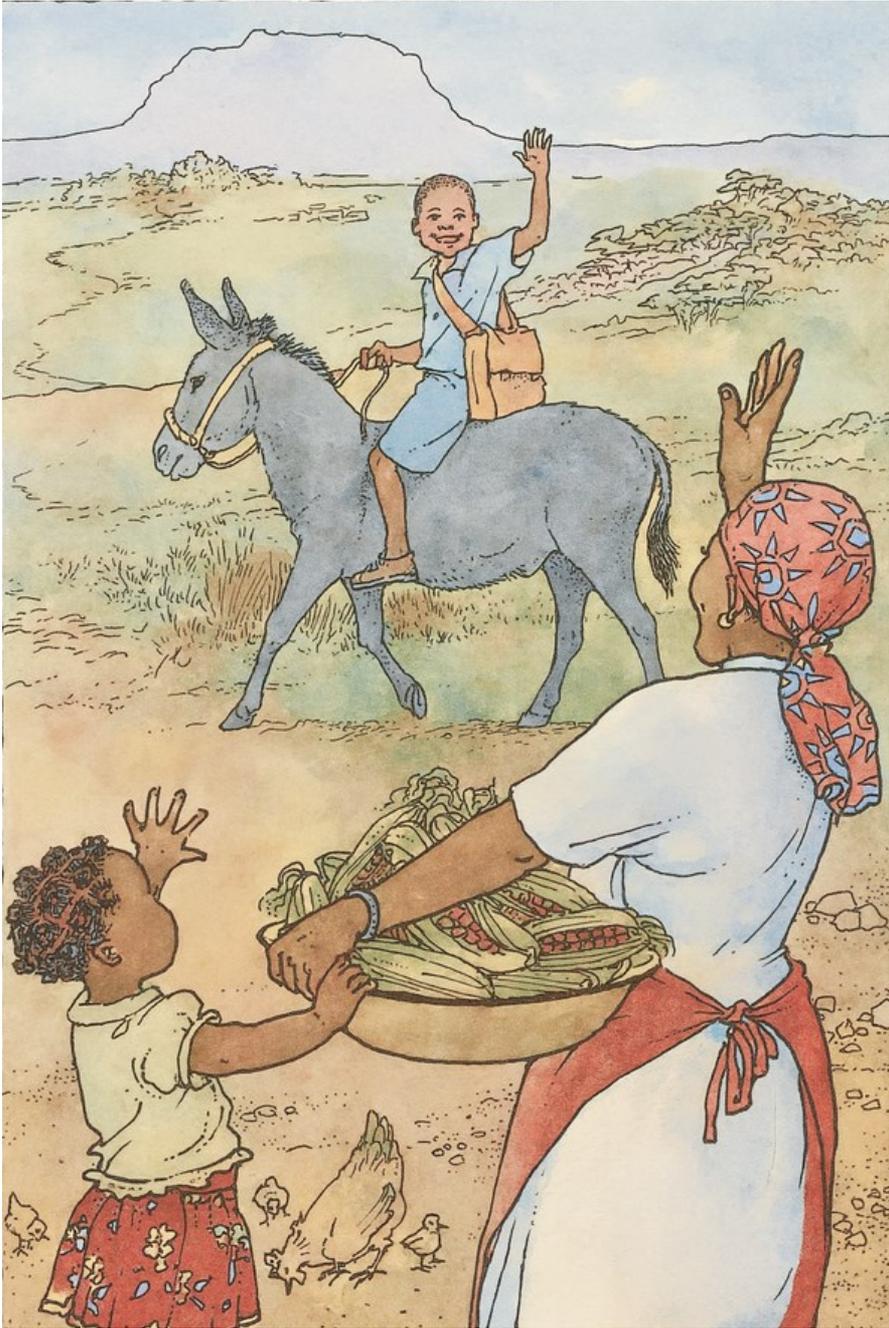
UThabo ebekuthanda ukubeka ukutya phezu kwezandla zakhe aze ayeke uChipo akuthathe ngaloo milebe yakhe ithambileyo. Ebesithi xa embona esiza uThabo enze ingxolo ngathi uyabulisa.

UChipo wakhula ngokukhawuleza kunoThabo kodwa utata wamxelela ukuba alumke kuba amathambo ka-Chipo akakomeleli xa anokuthwaliswa umthwalo onzima angagoba. Loo nto ingabangela ukuba ahlale esiva iintlungu ubomi bakhe bonke uChipo.

Ukuba uChipo angaphatheka kakuhle angaphila ubomi obuphantse bulingane nobukaThabo kuba iidonki zinobomi obude kakhulu.

## Iintsuku zesikolo

Uthe akuba neminyaka emine uChipo waqala ukuncedisa unina ekutsaleni inqwelo katata kaThabo. Ebeba luncedo olukhulu naxa kulinywa intsimi kamama kaThabo.



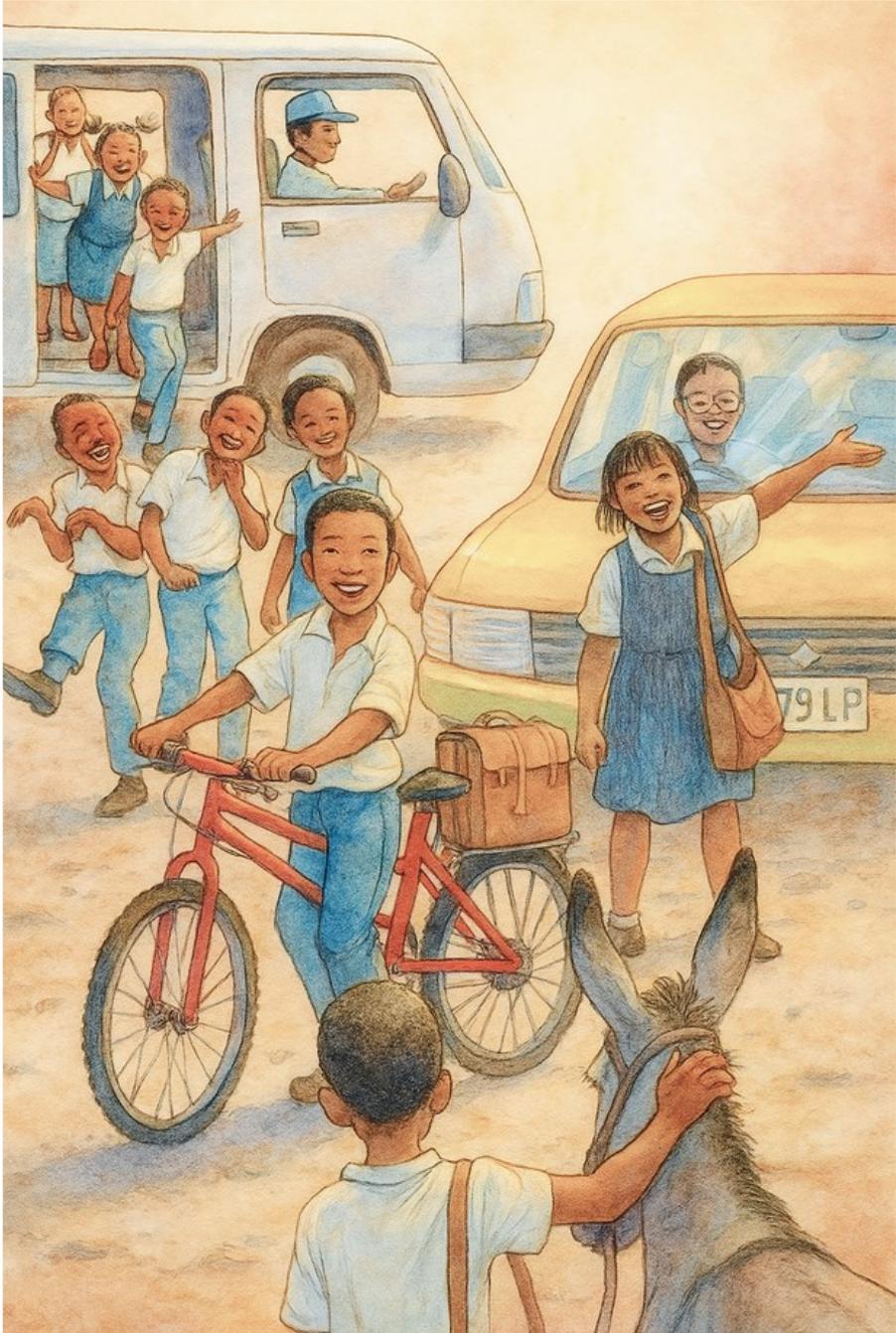
UThabo wayeneminyaka esixhenxe kwaye wayenqwenela ukuba akhwele uChipo xa esiya esikolweni. UThabo wayeneencwadi ezininzi nezinzima kakhulu ekwakufuneka aziphathe yonke imihla. UChipo kwakumvuyisa kakhulu ukuthutha uThabo nezonzwadi zakhe zinzima yonke imihla amse aphinde abuye naye esikolweni.

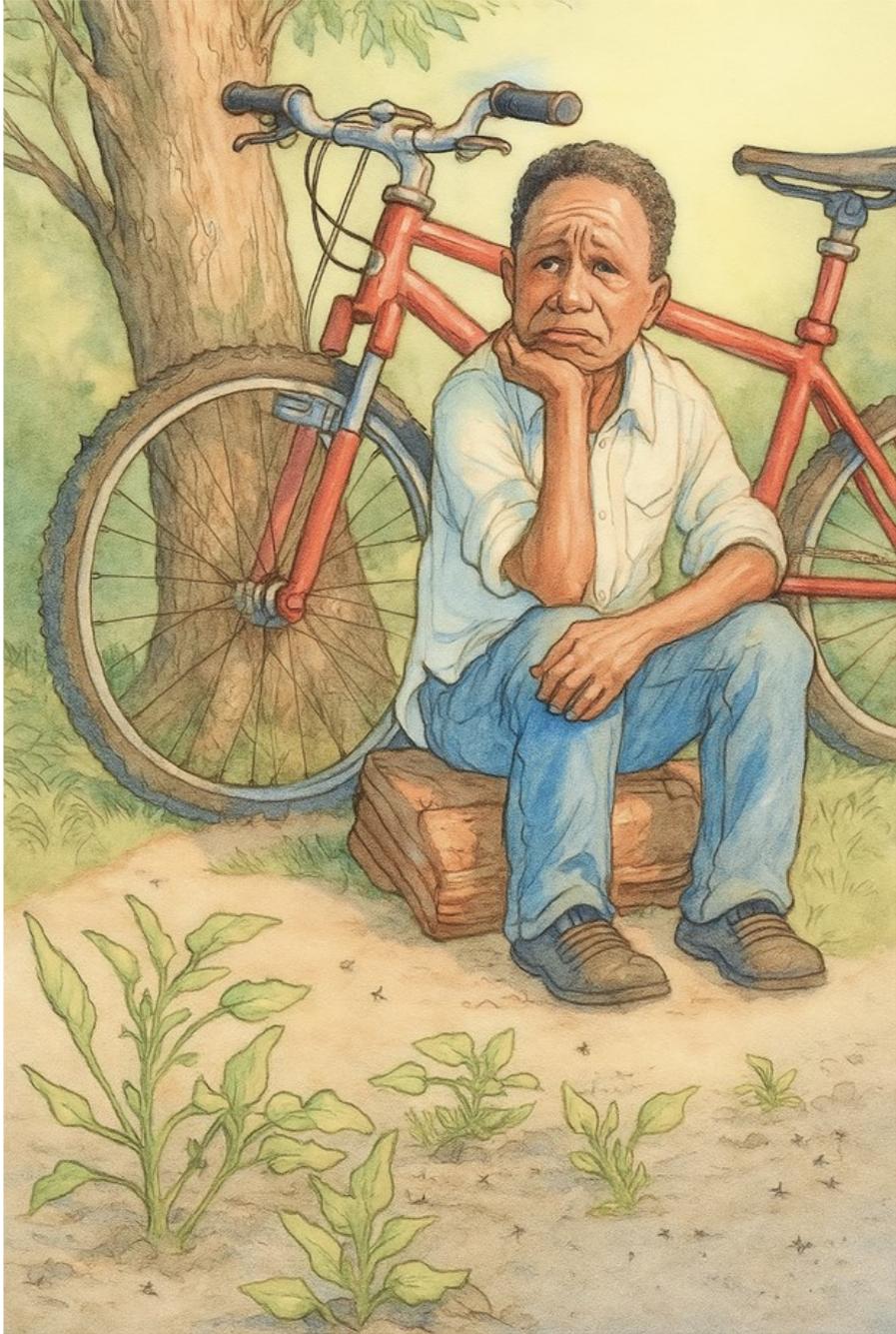
Ngexesha uThabo eseklasini yena uChipo ebezizulazulela emadlelweni ekhangela ukutya okumnandi okufanele idonki.

UThabo wayemfundise ukugcina amaxesha ingakumbi elokumlanda esikolweni sakuphuma isikolo ukuze amgonduse. Abanye abantwana babedla ngokumhleka uChipo. “Kutheni usebenzisa isilwanyana esicotha kangaka xa usiza esikolweni. Owam utata undikhwelisa emotweni yakhe entle enonomathotholo,” watsho uSali.

“Thina sihamba ngetekisi kwaye sidlala umculo kwisidlali macwecwe,” batsho abanye abantwana. “Mna ibhayisekile yam iyamenyezela intle ndiyibeka apha, ndiphinde ndibuye iselapha ayisebenzisi mafutha kwaye ayizulazuli ihamba ifuna ukutya,” watsho uFiniyasi.

UThabo noChipo babethandana kakhulu. UChipo kwakumvuyisa kakhulu ukuzulazula elandela uThabo naphina apho aya khona. UThabo akazange amcele uyise ukuba amthengele ibhayisekile.





Ngenye imini uThabo wadlula kuSali esindwa ziincwadi ehamba kuloo ndlela inde iya esikolweni “Iphi imoto katata wakho entle?”, wabuza watsho uThabo.

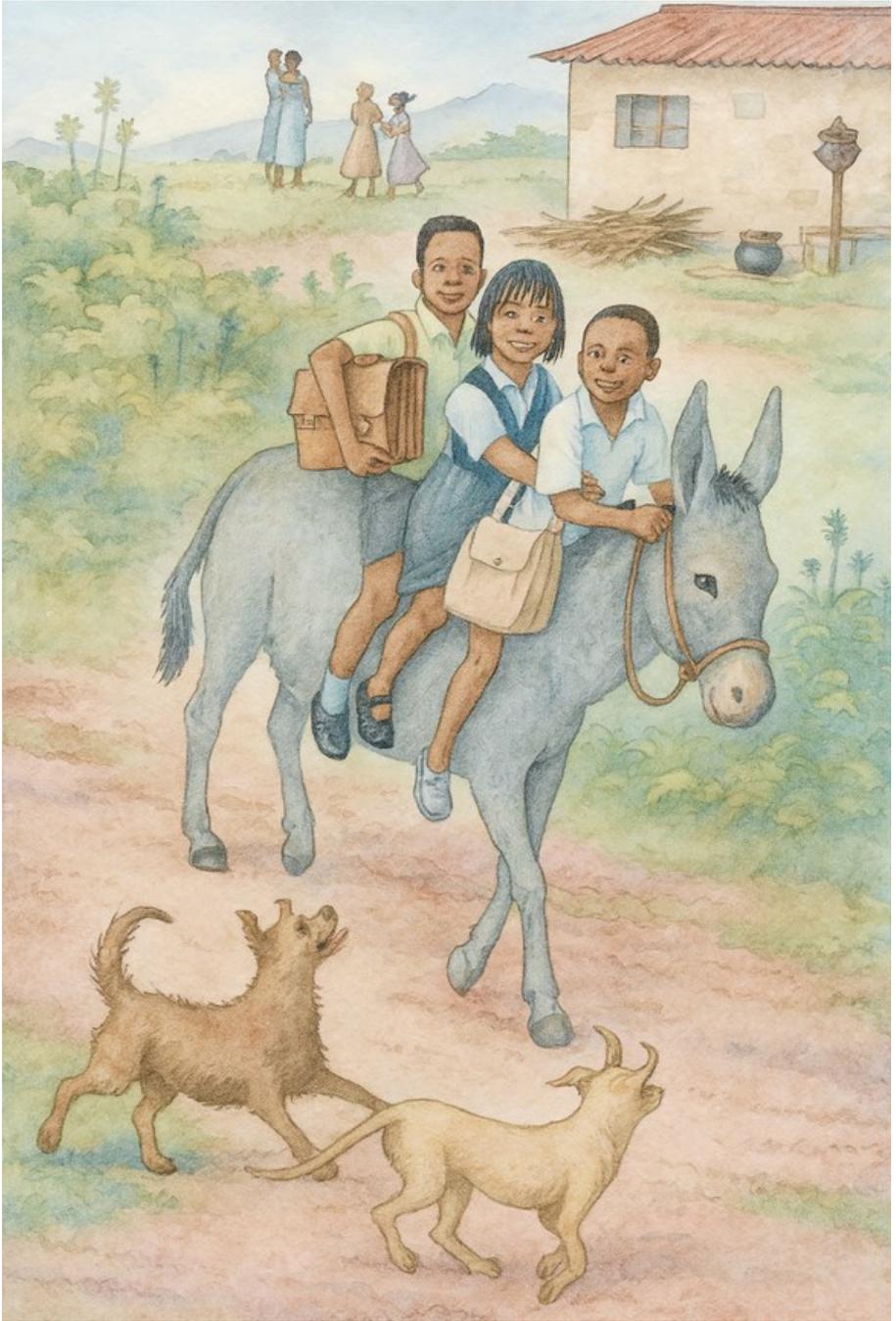
“Akukho mafutha emotweni katata” waphendula watsho uSali, ebonakala ekhathazekile.

Uthabo wamkhwelisa kuChipo bade baya kufika esikolweni. “UChipo undikhwelisile mna neencwadi zam ezinzima ukuza esikolweni”, watsho uSali exelela abanye abantwana. Ukususela loo mini bahamba kunye uThabo noSali behamba ngoChipo.

Ngenye imini uThabo noSali badibana noFiniyasi elila. “Ivili lebhayisekile yam liphantshile, ukuba ndingayiqhuba ndiye phambili liza kukrazuka,” watsho uFiniyasi. Kwanyanzeleka ukuba ayishiye esikolweni ibhayisekile yakhe ukuze ahambe noThabo noSali ngoChipo.

Akazange ayithande loo nto utata kaThabo. “Hayi bo lomthwalo mkhulu kakhulu, uChipo akanakumelana nawo. Abantwana abathathu neencwadi zabo ezinzima bangumthwalo ogqithisileyo. Imbongolo enye ayina kwanela.

“Ukuba abantwana bangongezeleka ukhule nawe kunoku niyakuba nzima kakhulu nimbulale uChipo. Nabanye abantwana mabazifunele ezabo iidonki,” watsho utata.



UFiniyasi wachitha iiyure ezininzi ezama ukulungisa ibhayisekile yakhe. Kwakunyanzelekile ukuba enze lo msebenzi rhoqo kuba igrabile erhabaxa ekuloo ndlela iya esikolweni yayiwagqabhuza qho loo mavili ebhayisekile yakhe. Maxa wambi ebefika emva kwexesha esikolweni.

Ngenye imini abantwana abaninzi abazange bakwazi ukufika ngethuba esikolweni. Abo bantwana yayingabantwana abahamba ngetekisi xa besiya esikolweni. Utitshala omkhulu wayekhathazekile kakhulu yiloo nto. Watsala umnxeba emva koko wabuya neendaba ezimbi zokuba itekisi itshayisile kodwa ngethamsanqa akukho bani wenzakeleyo.

## Itekisi

Emva koko utata kaThabo waba ngunotekisi omtsha othutha abantwana besikolo phofu esebenzisa ikari yeedonki. USali no Finiyasi nabo babengamalungu ale tekisi intsha, kodwa uThabo waqhubekeka ehamba ngo-Chipo wakhe.

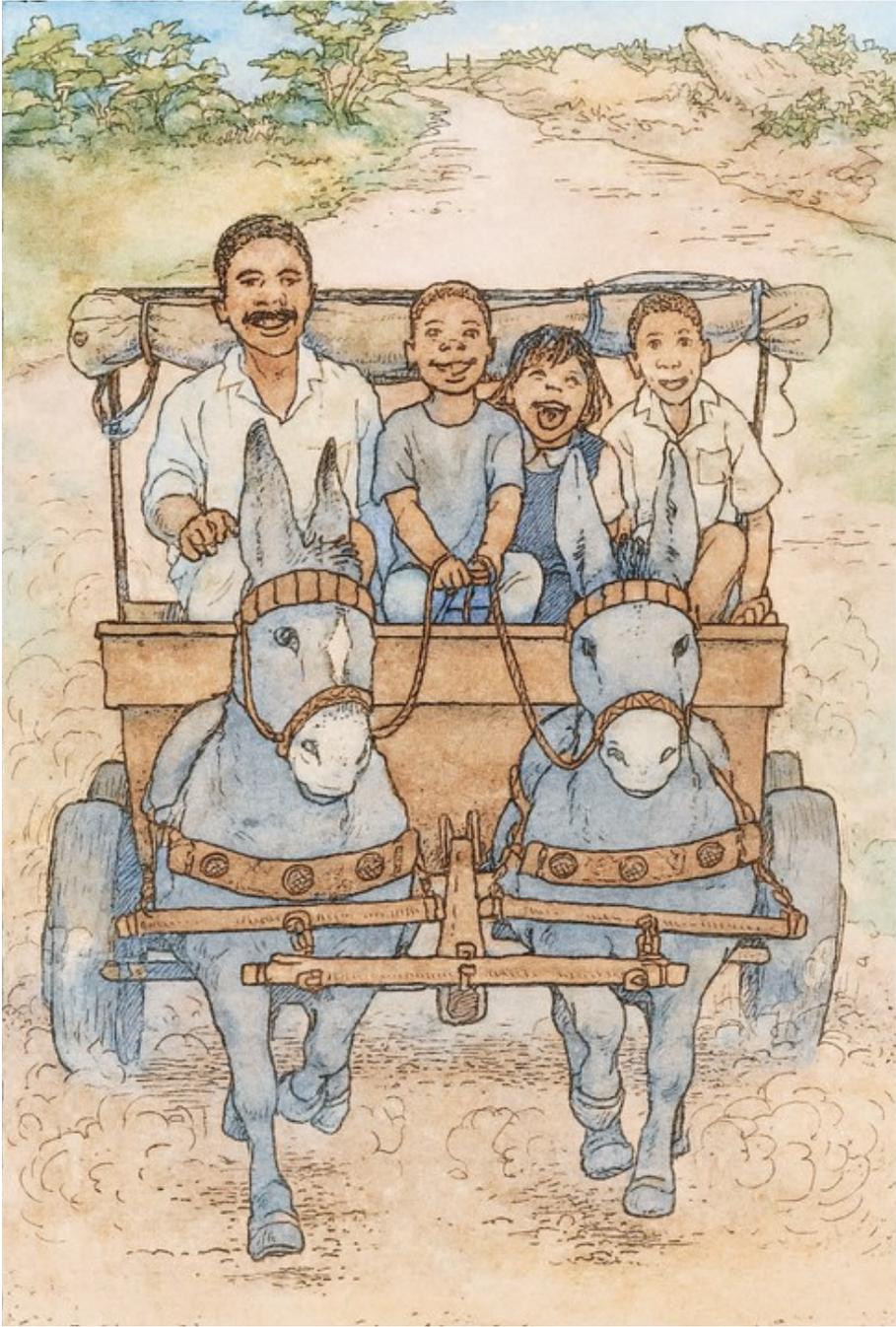
Waya ukhula umdla nokuthanda iidonki kwaba bantwana. Ngamanye amaxesha bebesiza baze kuncedisa uThabo notata wakhe xa besasaza umgquba weedonki entsimini. Umgquba wenza izityalo zikhule zichume kakhulu.



Wonke umntu wayengqina ukuba uThabo wafumana esona siphiso esixabisekileyo kakhulu esingu Chipu. UChipu wayengavunyelwanga ukuba ahambe kuhola wendlela phofu nakweyiphi indlela ngaphandle kokuba uhamba noThabo. Ebusuku ebelala kwindawo elungileyo kwaye wayesoloko ekhuselekile maxa wonke. Abantwana abaninzi babesebeqalile ukucela abazali babo ukuba babathengele iidonki.

Utata kaThabo wayitshintsha inqwelo yakhe esebenza ngamavili amabini wayenza yasebenzisa amavili amane ukuze ikwazi ukumelana nomthwalo othe xaxa wabantwana abaya esikolweni. Inqwelo enamavili amabini ayikwazi ukuthwala umthwalo onzima ukanti xa emane kuba lula kakhulu. Iidonki ezitsala ikari kufuneka zinxibe iintanjana ekuthiwa zizikhanyisi apha entloko.

Neenqwelo zedonki nazo kufuneka zibe nazo ezo zikhanyisi apha ngasemva ukuze kuthi kwakurhatyela abonakale umqhubi. Abaqhubi beenqwelo mafutha bayakwazi ukuzibona iidonki ezifake izikhanyiso ingakumbi xa nabo bekhanyisa ezabo izibane. Inqwelo katata kaThabo inezikhuseli ezikhusela abantwana emvuleni. Utata kaThabo wathenga isidlali macwecwe ukuze abantwana bamamele umculo apha enqweleni, kodwa amaxesha amaninzi abantwana babezonwabisa ngokucula iingonyana zabo.



*Le ncwadi iphuhlisa uthando, ubulungisa nentlonipho ebomioni  
ngokusebenzisa ukuFunda, ukuThetha nokuBhala kulungiselelwa  
abafundi bamaBanga aPhantsi.*



THE **HUMANE** TRUST  
EDUCATION  
CAPE TOWN SOUTH AFRICA

**NatureBased**  
EDUCATION   
A DIVISION OF THE HUMANE EDUCATION TRUST